

Indoaryan Existentialism: A call for total evolution

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Abstract:

All isms belong to existence of human life. Human life is the amalgamation of Psychological and Biological existence. On the other in the course of bio-socio evolution hereditary division of group (class) and labor within the body and onwards in the society took place. In plants and animal kingdom it has proved that mating between higher hereditary class of females and lower hereditary class of male in the same species procures inferior progeny and even plants-animals naturally do not allow this mating, as an indispensable factor of existence and evolution. The Seers of the Indoaryan society (including early societies) from the long historical experience they restricted this practice of marriage called 'Pratilom' marriage. Psychologically we find - the inner concentric adherence of a patient to the Psychologist makes him more balanced. In the evolution of society we see in the early times people were leaded by the most experienced Group leaders for unity-integrity and learning. Now the Indoaryan view of life shows us the path of social upbringing by each individual's "Initiation, Education and Marriage", which are the very natural facts of "Concentric way of life, Self-upbringing and Law of eugenics" respectably. These facts are the source of Human Resource Development in the modern world and the world could be transformed into Aryan Communism by upgrading each individual Bio-Psychically out of these three fundamental laws of life with the consciousness of realization of oneness feeling with the total ecology. He who follows these scientific laws of life (Existentialism) having consciousness of oneness-feeling is an Aryan.

Introduction:

“**E**ssence of all 'ism's is existentialism, no existence no ism.” This revolutionary statement of universal unification was uttered by one of the modern rational thinkers and social Seers Sree Sree Anukulchandra. In fact the ultimate desire of life is to be and become. Struggling to overcome the crisis of existence to seek favorable condition of life, it evolves and becomes. In the evolutionary history, right from the primary uni-cellular animal Amoeba to most

complex animal Human being has been recorded. Similarly social evolution is also taking place since the emergence of man for the desire of better prospect of social life. Thus there was a grate impact of biological evolution and bio-chemical natural laws on the evolution of human society. So mind - being the most evolved and most conscious matter can feel its' integral relationship with the universe. These are the factors for socio-cultural evolution.

Area and Method of Research:

It is a socio-cultural research work on Human Resource Development for World Humanity as viewed by one the latest Seers Sree Sree Anukulchandra in his 'Indoaryan' ideology of Existentialism. This research work is basically Library work.

Aims and Objectives :

- To find the natural law of Eugenics.
- To see the factors of social evolution.
- To get the fact of concentration and psycho-sexual attachment.
- To search the truth of bio-psychic up-gradation.
- To find the transmission of culture into biological character.
- To see the effect of Bio-psychic change of each individual.
- To find the revelation of Indoaryan-ism and Existential-ism.
- To verify the potentials of Indoaryan Existentialism for world humanity and communism.

In the course of organic evolution since the beginning – diversity and the complexity of the organisms were very natural phenomenon. During million of years of transformation of unicellular organism into multi-cellular organism, it virtually extended into diversity of varieties of organisms. Simultaneously, division of labor within the body itself was taking place in those multi-cellular organisms. This natural path of evolution in the beginning, became the further causes the existence and becoming of life. Viewing these causes of existential evolution - the being and becoming of life, couple of natural facts (2-3) came into light.

First: Concentric desire of existence is the most fundamental instinct of life. This affinity to exist and aspirations to make existence in favor of life; brings evolving changes within. These changes not only make psycho-physical evolution, but also more efficient in terms of existence. Thus 'concentric go of life' has become the dispensable fact of existential-becoming of life.

Second: Tendency to cope up with the oppositions of life through – 'systemic con-coordination in between of diversity and grouping of common human-characteristics (social division of labor)' has become indispensable for continuous social becoming. This evolution is the

causal effect of the innate desire of better existence. Naturally, in search of rightmost pathway for better prospect of life-existence, more and more complicated diversity in newer conditions evolved. Therefore inter-dependence among this variety became essential for balancing the attributes of ecological-array. On the other, gradual development of division of labor within the body function was making the existence more suitable to sustain in the struggle of life. And gradually this 'grouping of similar characteristics of labor' was also evolving in terms of work division in the social life among the higher grade of animals and later in human being.

Third: Quantitative and qualitative multiplication does exist since the beginning. The inherent tendency of life is to multiply itself, because it does want to exist through generations for ever. So naturally it follows the laws of eugenics, as the purpose (ever-lasting) could be severed properly. So, firstly, all of the species unconsciously avoid 'in-breeding', to reject procreation of weak generations, which stops its' own existence and progression. On the other it has been observed in the scientific experiments of plants and animals that, - cross-breeding between higher instinct (or better hereditary quality) of female and lower evolutionary instinct (or lesser heredity) of male in the similar species, breeds instinctively inferior offspring and qualitatively it degenerates. So, normally all of the species do not follow this kind of mating to uphold the 'natural law of eugenics' – rather, females reject to meet with the inferior males within its' community to secure the existence of heredity.

History of man started since human was split from animal kingdom. The intelligence – the mental evolution of human being has given him unique identity. Out of this intelligence they rationally realized that all must go together with mutual co-operation for better survival. So human society started with agricultural society for better social management, 'Division of labor' has become very essential and the whole society in due course was divided into many divisions of labors. People opted different trades freely out their internal urge, - based on the biological hereditary instincts. Some of them liked to pay more attention on social managerial, administrative works, some emphasized on trade-commerce, business, total agriculture, etc. where as some of them got inclined towards innovation research work, culture of knowledge, teaching, etc. and others just went on through physical labor to co-operate and assist others. Thus in the first agricultural society every where more or less it was broadly divided into four characteristics of group of labors, those are: **Intellectual, Managerial, Economical** and **Physical**. These kinds of labors are most important to complete any job very smoothly, even at individual level each one goes through it. So this social division of labor as per the family traditions (heredity) took place in each evolving society and willingly generation after generation following the same character of trade, they became more efficient than the others in the

respective trades. In long term devotional existential-practice of these traits, each one of those gradually evolved into hereditary instinct of the respective groups. In due course, this social division on the whole evolved in most of the advanced world civilizations, which proved its' social utility.

In the course of social evolution at the beginning another very interesting and ever important but common social event came into light. The integrity of the each one of the social groups under the leadership of 'Master man' by and large took place. These group leaders became the 'central figure' of those social groups, and the group members used to accept and follow them, to become updated and more trained to survive well. This leadership has become an essential factor of social and cultural evolution of human civilization. Considering the natural fact in the modern civilization democratic process of selection implemented.

Along with this social work division and social leadership, one more normal social event came about. That was marriage. It played a major role in the human society in terms of integrity, relationship and existence of civilization. In the very beginning there was no 'social marriage' system or custom. Most of the cases females had to surrender to the strong sexual desires of male. But social law or customs of marriage became the essential part of social integrity and progression. Out of long experiences they observed that proper marriage not only integrates, but also breeds healthy progeny that gives more security and causes of better existence. In many societies, especially who had a traditional connection with the Aryans, made laws of 'mate selection' - to stop marriages between close blood relatives. And onwards they also avoided marriages of higher hereditary cultural or 'more evolved' females with the other common males, to maintain and uplift hereditary traits. Still now this custom is found even in many tribal groups. These normally evolving social laws marvelously matched with the natural laws of eugenics.

The science of Psychology is the one of the modern branches of medical sciences. This branch of science deals with the complexes of human being, to regulate those to act normally. The key role of the treatment process of psychology is the confidential, faithful and loving relationship of the patient with the psychologist. Because, psychologically, human complexes have a tendency to be materialized by concentric attachment with any man, matter or material. Psychologists keep themselves at that focal point of people's psycho-sexual attachment and repair the psycho-disorder of their complexes.

In the material world there is concentricity go of existence. Even in the lower species concentric existential go of life and in the early societies social integration by the group leaders supports this key factor of 'Science of Psychology'. So in Indoaryan society the 'Initiation of the Seer' makes oneself self-discipline, concentric, rational, intelligent and man of humanity as well. Because unadjusted human complexes get satisfied, balanced and tuned with this superior attachment. In true sense, real education starts from this 'initiation', to explore inner human potentials with adjusted manipulation of behavior towards existential-becoming.

In Indoaryan culture male are promoted to higher Varna only by practicing higher cultural under the guidance of Seer. It means cultural change, transmits into genetic change in long run. For example, scientific evidence shows: 'Normally males are taller than females. By experiments the scientists found that the inner hankering and desire of males to get shorter females and that of females to have taller male for her, made themselves such. So existential culture which is closely associated with life-enjoyment, have great chances to be transmitted into heredity in long run, becomes hereditary culture.' [Source: www.bbc.co.uk Science Section; 26.08.2002]

Now in Indoaryan view of social existence, as view by Sree Sree Anukulchandra – one of latest world seers, there are few objectives for total existential-becoming, those are: Initiation, Education, Marriage and Social division of labor according to hereditary instinct. **Firstly** on the basis of this social division of profession in the social law; people should have to accept a right efficient guide to follow, it is Initiation. **Secondly** everyone should have proper nourishment to activate the inherent good instinct, is Education. **Thirdly** right of selection in marriage, which mainly goes to females; so that she could select her best mate in terms of better heredity, culture, efficiency, education, character, health, etc. whom she can love, respect, regard for ever; so that 'progression' and 'superior eugenics' could be guaranteed.

Now if we compare all the previous bio-sociological evolutionary discussions in the light of Indoaryan-ism, with the latest scientific experiments, thoughts and research works; we get amazing similarities, but some "missing-links" as well. In the track of biological evolution we found three factors played vital role for existential life, those are: Concentric desire of existence, Specific laws of eugenics and Division of labor within to make itself more complex to be exist in the changing bio-chemical ecological environment. Where as in the social evolution we found a few key factors, those are: Following social leadership to be united and upbringing, Marriage for well breeding and Social division of labor for better social management. This is "**Indoaryan-ism**". Now recent genetic experiments on "Human Genome" especially on Indoaryan society, found the followings:

- Aryans started to be dispersing other parts of Europe and Asia from Central Asia near around Ural Mountains to Caspian Sea.
- Genetic similarities and linguistic science prove that People of Iran, Iraq, European countries and India having common root.
- The 'Varna' (caste) division of the present Indoaryans took place among the Aryans well before they entered into present territory of India (*Aryavartya*).
- In Indoaryan Varna system most of the people of so-called 'upper Varna' having genetic similarities with the Caucasians or Europeans. And the Genetic similarities of the people of so-called 'lower Varna' having with the Negroid or Africans.

- In Indoaryan marriage system the woman from the lower Varna had chances to be upgraded by marrying the 'upper Varna' males. But males were not allowed to marry 'upper Varna' females.

[**Source:** *Negligible Male Gene Flow Across Ethnic Boundaries in India, Revealed by Analysis of Y-Chromosomal DNA Polymorphisms.* www.genome.org / www.dalitstan.org/holocaust/invasion/histgene.html / www.indoaryan.org / www.iranchamber.com/history/articles/aryan_people_origins.php /]

Analyzing and comparing Indoaryan cultural facts with the above said discussions it is found that:

- In genetic point of view the class divisions (Varna) do exist. It sharply shows the genetical similarities among the Europeans as well as Africans. As we have also found the division of similar groups of characters exist in the prior stage of evolution, in the plant and animal kingdom.
- The Indoaryan marriage system was just similar to the scientifically proved natural laws of eugenics for plants and animals. Because here all breeding were allowed, but qualitative point of view breeding between higher hereditary quality of female and that of lower male were strictly prohibited.

But still now, scientists literally do not accept the Caste division and caste based marriage restriction of human society, in the view point of the issue of 'social discrimination'! Where as Nobel winner on invention of DNA structure and chairman of Human Genome Project genetic scientist Dr. Watson in favor of Indoaryan social system says – "Genetic point of view this marriage system (Varna based) is marvelous....." [**Source:** *Report, Indian Science Congress, Chennai, Lecture as Chief Guest, 1999*]

Man is the most evolved form of the plants and animals. Even though natural laws of eugenics which has evolved, is applicable to the animals and practiced in the early human societies. But, it is still not acceptable to the many present scientists and social activists. So there is a sharp "Missing-Link" between the specific natural law of eugenics for the plants-animals, social customs of the early man; with the modern human beings. We are just discarding the scientific fact on the ground of so-called 'social-discrimination', which could be easily avoided in other way! Here more research work and awareness is necessary for **Indoryanism**.

We find uni-centricity in the universal motion of planets around the stars and even in nucleus centric actions of tiny cells to uphold its' existence. So existence is the prime factor of life along with evolution. This bio-material existence depends on the socio-biological ecological balance, as existence of each one is universally associated with the existence of the bio-socio environment, because we all (matter & life) are the evolved form of the beginning 'one' – which started since 'big-bang'. When we realize the fact of our integrated relationship with this socio-

environmental ecological balance and we feel 'oneness' with the whole system; - then a universal love grows within us. These desire of existence, upholding socio-ecological balance and feeling of oneness with the system is - "**Existential-ism**".

So to accelerate social evolution – the inner sense of Initiation, Education, Eugenics and Hereditary social division cannot be ignored for true social management and progression. And the elimination of the social division could happen to promote all the people into "Superior Class' culturally (mentally) and biologically (hereditarily) as well. Thus qualitative change is possible by Initiation, Education, Marriage and realization of 'oneness-feeling' with the existence of total bio-chemical and sociological environmental ecology, to be evolved into a new world social order – the Aryan Communism. So, **Indoaryan-Existentialism** calls to the humanity – "*Conserve the socio-environmental ecological balance and realize the oneness-feeling with the whole mechanism !!!*"

Findings and Conclusion :

- Natural law of eugenics was also normally developed in the early human societies.
- To be and become Bio-Psychic assets must be properly developed.
- Psychic qualities could be upgraded by psycho-sexual attachment with a Master-man.
- Biological qualities could be richer by practicing higher culture and proper marriage.
- Law of eugenics had been verified in the plants-animals and same evolved normally in the early human societies, but the scientists are against any 'marriage restriction' in the view point of Social-discriminancy.
- Qualitative change of individual by Initiation, Education, Marriage and oneness feeling with the total ecological balance, emerges into World Aryan Communism.

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